IN THE CHURCHES.

MEN TO TAKE THE WORLD

Dr. Hanks Lauds Laymen's Missionary Movement as Work Ordered by God.

"Christ has enough men with enough learning, enough influence and enough money to take the world in 10 years -the Baptists of America alone could do it," declared Rev. R. T. Hanks Sunday at Calvary Baptist church, in the course of a sermon on the laymen's missionary movement.

The sermon was the first of a series on this work. Dr. Hanks took his text from Matt., 24:14, "This gospei of the kingdom shall be preached in all the world for a witness unto all nations, and then shall the end come." He said in part:

The end spoken of here is not the end of the world, frequently referred The world is really to have no end, for after this order of things, we are to have 'a new heaven and a new earth, wherein shall dwell righteous But the end referred to in the text is the end of this age. The history of the world is made up of ages; we are in 'the gospel age,' the 'preaching age,' and this age shall end. That end shall come 'when this gospel of the kingdom shall be preached in all the world for a witness unto all na-

"Christ's marching order to his church is to be found in Matthew. 28:19-20, 'Go ye therefore and teach all nations, baptizing them in the name of the father, and of the son, and of the holy spirit, teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you alway, even unto the end of the world (or age). Amen."

The laymen's missionary movement is the last of the organized efforts in Dr. Hanks then reviewed the mis-

onary movement, declaring that the modern missionary movement began with a Baptist preacher, William Carey, of Northampton, England, sneeringly called "the conceited cobbler." "A young business man of Washing-

ton city caught the idea of combining all the men of the denominations in a vement to evangelize the world," he said, "and the 100th anniversary of the famous haystack prayer meeting furnished an occasion, and so a convention of laymen was called Nov. 15, 1906, and the laymen's missionary movement was launched. Under the auspices of this movement an interdenominational convention of laymen is to be held here in El Paso the latter part of this month and the first of own, in which they will utilize the impetus given to the work.

movement is an effort to enlist all the strong men of the churches in a combined effort to save the world. 'Christ has enough men, with enough ney to take the world in 10 years. The Baptists of America alone could do it, if they would. If the 5,000,000 Baptists of America were to go out on the theory of each winning one each year, within 10 years there would not his gospei of the kingdom shall be at home and abroad. preached unto the whole world, and the other one is that his saved ones

Rev. Mr. Cotten, a graduate of Baylor university occupied the pulpit of Calvary church Sunday evening.

The Missionary society of Calvary church will meet at the church Tuesday at 3 p. m. After the program Misses Ethel Rowe and Bess Page Hanks will entertain and serve refresh-

At the close of a brief prayer service Wednesday evening the church will have its monthly conference meeting.

FIRST BAPTIST CHURCH. At the First Baptist church Sunday

morning, Rev. Robert Bruce Smith, the pastor, occupied the pulpit, speaking on the laymen's missionary movement. Tuesday afternoon at 3 o'clock the Aid society will meet at the church. Tuesday night at 8 o'clock the advisory committee will hold its regular meeting in the church.

Saturday evening at 8 o'clock, Mrs. Rutherford's Sunday school class of women will give a valentine social at Immanuel chapel. An extensive program has been arranged.

IN THE CHURCHES.

MINISTER CALLS THIS BARGAIN COUNTER AGE; A RUSH FOR SOMETHING CHEAP

people endeavoring to get something for nothing," was the declaration of Rev. C. O. Beckman at the First Methodist church Sunday morning. His text was from 1. John, 5:3, "For this is the love of God, that we keep his commandment, and his commandments "We are comman are not grevious."

He declared that too many people thought it was hard to keep the commandments, but said this statement of the apostle John contradicted this. He

"There are many christians who talk as though what they gave up for Jesus's sake was very valuable, and what they received did not compensate for the loss. Is this true? John says

"Take the best saint you ever knew and ask him what he thinks of the hardship in keeping Jesus's commandments. Ask the vilest sinner you know what he thinks of the joy of breaking his commandments, and it will not be difficult for you to discover that the saint does not consider God's commandments a hardship.

"There is the commandment to Love your neighbor as yourself.' If you love those who love you, what reward have you? Everyone else does the same. week, except Saturday.

"This age is a bargain counter age, | You must love your enemies. If there be any pleasure in hugging a hard feeling against your enemy, go on; but ask the man who has forgiven his enemy and feels only love toward him. what he thinks of the grievousness of

IN THE CHURCHES

"We are commanded to bear one another's burden and so fulfil the law of Christ.' We ought to do this. We ought to see to it that all mankind has a living wage. This age is 'bargain counter mad, people endeavoring to get something for nothing, while the person who made the article must need starve or barely eke out an existence. Every man and woman ought to get a living wage and a share of the profit. You purchase clothing below the union living wage and you make it harder for your fellow laborer to live and enjoy life. You purchase an article made by the workman paid just wage and you feel more the man or the woman for helping others to live decently and

At the evening service Mr. Beckman spoke on "Why People Go Wrong In There were five additions to the

church at the morning service. Meetings continue nightly throughout the

RAISING MONEY FOR NEW CHURCH

Westminster Congregation Rev. Mr. Rice Speaks on the Has Almost \$7000 of the \$10,000 Necessary.

Rev. C. R. Wolmendorf occupied the pulpit at Westminster Presbyterian church Sunday morning, preaching on the subject, "The Christian Ought to

No services were held in the even-

The building committee made a statement at the morning service that it had secured between \$6000 and \$7000 of the \$10,000 required for the erection of a new edifice on the site of the

old one, which is now assured. The Woman's Missionary society will meet Tuesday afternoon at the home

MISSION MOVEMENT LAUDED BY DR. OVERSTREET.

Young People of the First Presbyterian Church Conduct the Evening Services-Presbyterian Notes.

The pastor, Rev. C. L. Overstreet, spoke Sunday morning on "The Lay-Missionary Movement" at the First Presbyterian church.

He traced briefly the history of the missionary movement in this country, and declared that the laymen's movement today was the culmination of the best missionary thought and effort of next. After the general meetings, at the age. He explained the relation of which many of the distinguished men the movement to the church, stating of America are to speak, each denom-ination will hold meetings of their ganization, but one that is calculated to give inspiration and momentum to our present missionary agencies.

Mr. Overstreet said that the lack of interest and prevalence of indifference portance of the task." among men toward missions is due largely to a lack of information. "Get learning, enough influence and enough a man to stop long enough to inform societies in all the churches. himself on this subject and he will become at once interested," Mr. Overstreet declared, and he predicted that the coming of this conference to El Paso would revolutionize conditions in local churches; that there would result a betbe an unbeliever on the globe. God ter and more sensible attitude toward has decreed two things. One is, that the financing of the churches' affairs

At the morning service Mrs. Lelia Moore sang "O Paradise," and the choir are to do, it. How long, oh, how long sang "We Praise Thee, O God." will we keep him waiting?"

The trustees will meet Tuesday The trustees will meet Tuesday even-

> At the Wednesday evening service Rev. E. P. Rankin, just returned from India, where he attended the World's Christian Endeavor convention, will be present and speak on his trip around the world.

> The executive committee of the brotherhood meets Thursday evening. The Aid society will give a musical and tea at the home of Mrs. Lydia Christie, 1130 Montana street, on the

afternoon of Feb. 17. The Sunday evening service was conducted by the Christian Endeavor soclety. The choir sang "Ye That Love the Lord," and Miss Nil Kenan sang a solo. There was also a male quartet number by Messrs. Overstreet, Blinn,

Rankin and Hunter. Miss Sophle Gilchrist spoke on "The Work of Christian Endeavor in El Paso;" Allen Seibert spoke on "World-wide Work of the Christian Endeavor," and Wm. Blair's subject was "Work of Young People at Home and Abroad." pastor spoke briefly of "The Young People and the Church."

MUST RESPECT NON-CHRISTIAN NATIONS

Mission Movement in a New Light.

The missionary movement was put in a new light by Rev. Mr. Rice at the First Christian church Sunday. He spoke of the importance of the laymen's missionary movement, now under way, and declared that the one great problem in foreign mission work at present is that of adequately supplying the demands that have arisen out of the successes of the past.

"The nonchristian nations are all of them passing through radical changes," he declared. "They have become aware of western civilization and the west has come to regard the east with a new sense of its importance. Once the problem of foreign missions was thought to be the effort of plous people to save a few heathens from everlasting torment; now it is seen to be a problem involving statesmanship of the

"President Taft has said that the missionary work of the churches is indispensible to the commercial develop ment of the nations. The nonchristlan nations are not the ignorant, stupid lot that we have supposed them to be. They are nations with histories, philosophies, civilizations and religions that demand our investigation, if not our respect.

"The work of missions is therefore distinctly a man's job and the laymen's missionary movement has arisen in the nick of time to arouse the men of the churches to a realization of the im-

In the evening the sermon dealt with the significance of the young people's The Christian Endeavor business neeting and social will be held on Tuesday evening at the home of the

Misses Kerr, 303 Lawton avenue. The Aid society will meet as usual on Thursday afternoon, except that the two divisions will meet separately, the M. and B. division meeting at the church and the H. and H. division at the home of Mrs. Homan, 1903 Arizona

The music for the regular church services has been placed in the hands of a double quartet, with Mrs. G. M. Worthington as director and Miss Katherine Warren as organist.

DR. WRIGHT PREACHES ON MISSION MOVEMENT.

Declares It Must Be Nonpolitical and Semisecular If It Is to Bring the Good It Is Intended for.

Rev. C. S. Wright, the pastor, took for his Sunday morning text at Trinity M. E. church, St. John, 4:35, "I say unto you, lift up your eyes and look on the fields, that they are white already unto harvest."

the laymen's missionary movement what it is, and its object to evangelize the world in this generation-the re sults already experienced, also what is expected of it in the next few years. He closed the sermon with the statement that the movement is not, and cannot be any part of a semisecular novement, getting its ideals from po litical of commercial systems, and said that while the laymen's movement will ultimately give direction to these, they can never give direction to it. He de clared that it is the beginning of Christ's reign in kingdoms and nations, oth in legislation and commerce, and that only men who get their strength in fellowship with the son of God can handle the movement. The movement must start in Christ and be furthered through his church, was clearly the mind of the speaker.

The evening service consisted mainly in the sacrament of the Lord's sup-This sacrament is observed at Trinity each first Sunday, alternately morning and evening.

The double quartet sang as an ar them at 11 s. m., "I Am Alpha and Omega," and Mrs. Tucker sang a solo, "Abide With Me," by Liddle. At the evening service the quartet sang, "The King of Love My Shepherd Is," and Mrs. W. W. Evans sang "Hold Thou My Hand," by Briggs. The Woman's Home Missionary so-

ciety meets at 3 p. m. today, and the annual election of officers will take

The monthly meeting of the board of wewards will be held Tuesday evening, Feb. 8, at 7:45 o'clock.

The prayer meeting on Wednesday evening will be in charge of the laymen's missionary committee.

There will be choir practice Thurs-

SPECIAL MEETINGS CLOSED

AT IMMANUEL CHAPEL The special meetings which were held at Immanuel chapel have been discontinued, and the regular meetings will be held there each Friday night and Sunday afternoon, as usual. The Sunday school classes at Immanuel chapel have secured a set of 100 new hymn books, which were used for the first time Sunday, and a plane is

BE CHRISTIAN

Rev. Bryant C. Preston Says It Is Not a Sin to Be Good Business Man.

"Seek ye first the kingdom of God and his righteousness," was the text for an interesting address at the Y. M. C. A. by the Rev. Bryant C. Preston. Mr. Preston evidently believes in en-thusiasm, for he said: "When it was discovered that I was in search of a house for purchase, the El Paso real estate men almost wore out the carpet leading to my rooms at the hotel, so keen were they to present the various 'bargains' that could be displayed to the 'tenderfoot' or the 'wise guy' from

"Let a man display the same zeal in the things of God's kingdom, and there are many who will say, 'He is beside almself; he is altogether too zealous. moment of the history of the christian church which we remember, however, and for the return of which we pray, has been characterized by a high grade of zeal. Only men and women who put 'first things first' will ever accomplish much in the kingdom

"Observe that Christ does not say, First things only. He was far too sane, too reasonable, too wise, too human, to give such advice or urge such counsel. Human life cannot be lived at the altitude of 'first things only,' for in that rarefied and difficult air even a stalwart faith would fall. That was the fault and the failure of monasticism, for it tried to substitute the word 'first' with the word 'only,' and read this text, 'First things only,' instead of 'First things first.'

"In any generation, men who say, 'First things only' are not a credit to religion, but a peril and a hindrance. Take the life of a man of business. He often finds himself almost overwhelmed with crises, troubles, anxieties. He throws himself into his affairs, attempting to bring order out of confu-This man is known as a 'christinn,' and the nonchurch man says, somewhat ironically, 'Well, your christian business man is as keen after the dollar as anyone.' Well, why should he not be? It would be a poor kind of religion which would take the sap of manhood, or which operated make a man slack in his business habits. The real point to observe is a very different one. It is whether such a man sees his business in a true relation to

"There is a tendency, as the bank account grows, to grow hard, and prideful with the growing possessions. But a man may be diligent in business and fervent in spirit. There are men, in this city I trust, who are growing rich in this world's goods, and at the same time rich in grace, because they put 'first things first.'

"If a passion for righteousness shall iominate this church, if we shall indeed 'seek first things first,' all diff! culties will vanish, and the temporal prosperities we do not specially seek will be added to us as a direct result of the spiritual prosperities we do

GODLINESS IS NOT ACCIDENTAL

Rev. Henry Easter Says Too Many Expect to Be Good Without Trying.

"We want to lead better lives, yet we neglect our bibles, our prayers, and communions, with the marky opportuni-ties offered us of self denial and disipline, and expect seemingly the accidental acquirement of godliness; it is impossible," was the declaration of Dr. Henry Easter at St. Clement's church

His subect was the "Results of the Recent Mission at St. Clement's." He said that a deep impression was made upon the congregation by the visit and work of the missioner, and these impressions must be actualized, must be made factors of good living by active work along right lines. There is a

"The warning of the missioner was chiefly against the danger of misdirected effort," he said. "Slaving away from morning to night, we may yet be headed deliberately in the wrong direction. We say that we believe in God: that he is the maker of the universe; that all the gold and silver are his, and all the cattle upon a thousand hills, yet coming out to the busy west men lay their convictions to one side to engage in a mad scramble for material things as though God had no part in their acquirement, as though his laws could be expected to reverse themselves and work backward.

"What was most clearly set before us was the orderliness of God's dealings with his creatures. There are no accidents in God's universe. It is a world of law and order. The employment of certain means brings about certain results, beyond question. law of progress in the spiritual world dently had been hiding in the basement Is as true in things material. We want to lead better lives, and every expects some time or other to give his very careful consideration to this matter; yet we go on consciously in the wrong direction, forgetting that the laws of habit are as strong in one direction as another.

"In things that make for worldly living, the missioner stressed the difference between use and abuse. Things innocent in themselves are made harm ful by making them chief ends and objects of life.

"The coming Lenten season will give opportunity for the more earnest consideration of these things, and the visit of the bishop early in March should bring out a stalwart band of chris tian soldiers, ready to put on their armor and give good account of themselves to their leader."

St. Clement's calendar: Tuesday, 2 p. m., guild of St. Clement; Tuesday, 8 p. m., meeting of vestry; Wednesday, Ash Wednesday, services at 10 a. m. and 7:45 p. m.; Thursday, evening prayer, 4 o'clock; Friday, Daughters of the King, 3 p. m.; Friday, evening prayer, o'clock. Lenten services will be daily, except Wednesday and Saturday, at 4 p. m.

JOHN STEELY'S FATHER IS DEAD

Mr. Steely Thinks Roosevelt Will Be the Unanimous Presidential Choice.

John L. Steely, a property owner of El Paso and a former member of the El Paso bar, but now residing in Los Angeles, is in the city, returning from Williamsburg, Ky., where he attended the funeral of his father, E. N. Steely, who died at the age of 62.

Mr. Steely says the Pacific coast is on the Pinchot side in the national controversy and that he does not believe Taft will get the support of that section for the nomination in 1912. He thinks Roosevelt will be the nominee in 1912, and predicts that if he is, the Demo erats will endorse him and not put out a candidate sgainst him; he says he heard much talk of this nature through the south.

Mr. Steely is a Republican and for merly took a lively interest in politica

CONDITIONS ARE BETTER IN CONVICT CAMPS State Senator Hudspeth Finds Investi-

gation of Penitentiaries and Farms Is Already Having Its Effect. Claude B. Hudspeth, senator from the El Paso district and member of the penitentiary investigating committee, has returned home after completing a tour of inspection of the Ramsey state farm house plantations Nos. 1 and 2, Dew Bros. farm No. 1. Harlem state farm, C. Kelsy was also hurt, the Steel and Rogers plantations, the W. H. Ulrey, of Roswell, who has re-Calvert coal mines and the Burleson &

Johns farm in Hill county. "We found but few of the reforms suggested in force at the various points visited," said Mr. Hudspeth. "We did, however, find conditions much improved over what they had been. The improve-ments could be seen from the time we reached a place until after we left. The demeanor of the prisoners was different, and showed that better treatment was being accorded them. The most im portant matters that received our attention while on the trip was in regard to gambling. We called attention to the statute and the charge of district judge Calhoun that any person actually in control of a room and permining gambling was just as guilty as if he par-ticipated in the game himself. Every sergeant promised us that gambling would

will pass the legislation necessary to store, it is charged.

wide difference between hearing and bring about the reforms we have in con-

BLACK HAND VICTIM IN CHICAGO CELLAR

Man Is Shot Down as He Goes to Basement to Get Scuttle of Coal.

Chicago, Ill., Feb. 7 .- Another victim was added today to the long list of murders committed in the north side Italian colony, when Joseph Laverdi, 26 years old, was shot and killed in the basement of his home.

According to Mrs. Laverdi, a bride of a year, the victim has had no trouble, and the police believe the murderers are members of the Black Hand. Laverdi was shot when he went for a bucket of coal; the assassins evi-

TAKING NEGRO BACK TO GEORGETOWN, TEXAS

awaiting an opportunity.

He Declares That the Officer Did Not Show Him an Extradition Warrant for His Removal.

Henry Stewart, a negro wanted in Georgetown, was held in the city pail yesterday while being taken through from California by deputy sheriff Con-nell, of Williams county. He is said to be wanted in Williamson county on a

At the city fall Sunday he declared to a Herald reporter that the sheriff had taken him out of California and into Texas without showing him extradition papers which he had demanded and he wanted to know what could be done about it. However, he is now in Texas and very little can be done about it, so

The Ladies of the Maccabees will give a carnation dance Monday evining, February 7, K. of P. hall, Buckler Bldg. Tickets 50 cents.

THE DAILY RECORD.

Building Permits.

For. 25 years Botanic Blood Balm (B. B. B.) has been curing yearly thousands of sufferers from Primary, Secondary or Tertiary Blood Poison, and all forms of Blood and Skin Disease. Cancer, Rheumatism and Eczema. Wasolicit the most obstinate cases, because B. B. B. cures where all else fails. If you have aches and pains in Bones, Back or Joints, Mucous Patches in mouth. Sore Throat, Pimpius, Copper-Colored Spots, Ulcers on any part of the body, Hair or Eyebrows failing out, Itching, Watery Blisters or Open Humors, Risings or Pimpies of Eczema, Bolls, Swellings, Eating Sores, take B. B. It kills the poison, purifies the blood, stops all aches, pains and itching, curing the worst case of Blood Poison, Rheumatism or Eczema.

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Deeds Filed. El Paso county—J. S. Tidwell and wife to E. G. King, sections 4, 8, 13, 3, block 68 1-2, containing 2560 acres, El Paso county school lands; consideration \$800. February 1, 1910.

Northeast corner South Oregon and Eighth streets, Campbell addition-J. A. Escajeda to Paul P. Hammett, lots 15

VAUGHN; THREE INJURED Vaughn, N. M., Feb. 7 .- There was a wreck on the Santa Fe at Segan, a switch, five miles from Vaughn recently. Bell Phone 2709. Engineer Lesson and fireman Sims injured and pilot engineman R

tail furniture establishments in several New Mexico towns, is considering opening a store in Vaughn.

ASH BOX CAUSES FIRE. Sunday morning, a few minutes before oclock, the Sunset fire department was called to the home of L. H. Orndorff at 703 Upson avenue, by a still alarm A box filled with the hot ashes had caught fire and the flames were communicated to the back fence. A line of hose was laid and the fire extinguished, the dam age entailing a less of about \$10.

ACCUSED OF THEFT. Manuel Urjedi and Jose Espinosa were arrested Saturday night and docketed at the police station on a charge of theft under \$50. Urjedi is charged with operating in the Guarantee shoe store while Espinosa tried to get When the legislature meets again we with part of the stock at the Bostor

THE STANDARD

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.

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Escajeda to Paul P. Hammett, lots 15 to 20 inclusive block 55, Campbell addition; consideration \$4000. February 4, 1910.

Orchard Park—L. E. Booker and wife to George M. Warrington, lots 4 to 8 inclusive, block 6, Orchard Park addition; consideration \$1000. February 3, 1910.

Orchard Park—Frank R. Tobin to L. E. Booker, lots 4 to 8 inclusive, block 6. Orchard Park addition; consideration \$1200. January 5, 1909.

State of the second with the second park addition; consideration \$1200. January 5, 1909.

With 5 percent interest per annum, payable monthly. This is far better than paying rent. Don't you think so? Our investment feature is the best in the world. We pay \$1.50 for every dollar paid in. You pay \$5.00 per month for six years and eight months, which is \$480, and you draw out in cash \$720. This is far better than any investment you ever heard of. Write for our contract or any of our literature and we will be glad to mail them to you. Or call and see us.

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Patronize Home Industry. CHICHESTER'S PILLS

Mr. Wright, in his sermon, explained which is only three years old. He told There is no way of making lasting friends like "Making Good"; and

Dr. Pierce's medicines well exemplify this, and their friends, after more than two decades of popularity are numbered by the hundreds of thousands. They have "made good" and they have not made drunkards. A good, honest square-deal medicine of known composition is

Dr. Pierce's Golden Medical Discovery.

It still enjoys an immense sale, while most of the preparations that have come into prominence in the earlier period of its popularity have "gone by the board" and are never more heard of. There must be some reason for this long-time popularity and that is to be found in its superior merits. When once given a fair trial for weak stomach, or for liver and blood affections, its superior curative qualities are soon manifest; hence it has survived and grown in popular favor, while scores of less meritorious articles have suddenly flashed into favor for a brief period and then been as soon forgotten.

For a torpid liver with its attendant indigestion, dyspepsia, headache, perhaps dizziness, foul breath, nasty coated tongue, with bitter taste, loss of appetite, with distress after eating, nervousness and debility, nothing is as good as Dr. Pierce's Golden Medical Discovery.

It's an honest, square-deal medicine with all its ingredients printed on bottle-wrapperno secret, no hocus-pocus humbug, therefore don't accept a substitute that the dealer may make a little bigger profit. Insist on your right to have what you call for. Don't buy

Dr. Pierce's Favorite Prescription

Expecting it to prove a "cure-all." It is only advised for woman's special ailments.

It makes weak women strong, sick women will. Less advertised than some preparations sold for like purposes, its sterling curative virtues still maintain its position in the front ranks, where it stood over two decades ago.

As an invigorating tonic and strengthening nervine it is unequaled. It won't satisfy those who want "booze," for there is not a drop of alcohol in it.

Dr. Pierce's Pleasant Pellets, the original Little Liver Pills, although the first pill of their kind in the market, still lead, and when once tried are ever afterwards in favor. Easy to take as candy,

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